# PROFESSIONAL TEACHING STANDARDS BOARD JULY 19, 2005 SARATOGA INN - SARATOGA, WY

# **CALL TO ORDER**

Present: Nancy Bailey, Robin Dexter, Chris Frude, Dennis Pince, Patricia McClurg, Jack Patrick, and Joyce Tyrrell. Absent: Bill Lee, DeAnn Eisenhart, JoAnne McFarland, Anne Marie Anderson, and Craig Beck. Staff: Linda Stowers, Adell VanPatten-Gorny, and Chris Stewart. Mark Byra, University of Wyoming P.E. Department.

# **ADOPTION OF AGENDA**

MOVED BY PAT MCCLURG AND SECONDED BY CHRIS FRUDE TO ADOPT THE AGENDA AS PRESENTED WITH FLEXIBILITY. MOTION CARRIED.

# **APPROVAL OF MINUTES**

MOVED BY JOYCE TYRRELL AND SECONDED BY ROBIN DEXTER TO APPROVE THE MINUTES OF THE MAY 9, 2005 MEETING. MOTION CARRIED.

#### **BUDGET**

MOVED BY ROBIN DEXTER AND SECONDED BY PAT MCCLURG TO RECEIVE THE BUDGET REPORT AS PRESENTED. MOTION CARRIED.

### **DIRECTOR'S REPORT**

Linda Stowers reported that she attended the National Association of State Directors of Teacher Education and Certification (NASDTEC) Conference in San Antonio, TX in early June, along with board member Joyce Tyrrell. Joyce reported on the conference.

The new computer system is now up and running. Linda asked the Board for ideas on what kinds of reports they would like to see using the new system. Some ideas that the Board would like to see are where these teachers are coming from (i.e. UW); endorsement areas; highly qualified; age, gender, etc.; & leaving the profession. The seal on the certificate was brought up again. Various

options are still being looked into.

Linda chaired the search committee for the coordinator position for the National Board Certification. RaeLynn Job from Rock Springs is the new coordinator.

A Northern Plains Transition to Teaching (NPTT) program meeting was held in June. We had 10 of the current enrollees attend the meeting along with Ian Goodwin from MSU-Bozeman.

Adell VanPatten-Gorny conducted the portfolio reviews on June 27th & 28th in Casper.

## **COACHING**

Mark Byra from the University of Wyoming P.E. Department was present to discuss the coaching endorsement. Asked the Board to reconsider their decision. Would like to see at least minimal requirements. Discussion was held.

#### **TESTING**

Cut scores for Principles of Learning and Teaching 7-12, Principles of Learning and Teaching 5-9 and Elementary Education: Curriculum, Instruction & Assessment. Discussion was held.

MOVED BY CHRIS FRUDE AND SECONDED BY DENNIS PINCE TO APPROVE WYOMING'S CUT SCORES AS 160 FOR ELEMENTARY LEVEL, 157 FOR PRINCIPLES OF LEARNING & TEACHING 5-9, AND 161 FOR PRINCIPLES OF LEARNING & TEACHING 7-12. MOTION PASSED.

## **WAIVERS/EXCEPTIONS**

MOVED BY CHRIS FRUDE AND SECONDED BY JOYCE TYRRELL TO RENEW THE TRANSITIONAL FOR **MIKE GREGORY**. MOTION PASSED.

MOVED BY JACK PATRICK AND SECONDED BY ROBIN DEXTER TO GRANT <u>JILL</u> <u>REDDON</u> AN EXCEPTION CERTIFICATE VALID UNTIL AUGUST 31, 2006.

MOVED BY JOYCE TYRRELL AND SECONDED BY JACK PATRICK TO GRANT AN

EXTENSION TO **PATRICIA WILLIAMS** TO ALLOW TIME TO TAKE REQUIRED COURSE WORK. MOTION PASSED.

# PORTFOLIO APPROVALS

MOVED BY PAT MCCLURG AND SECONDED BY DENNIS PINCE TO ACCEPT THE ASSESSORS' RECOMMENDATION AND DENY **EILEEN DINNEEN** AN ENGLISH 7-12 CERTIFICATION. MOTION CARRIED.

MOVED BY CHRIS FRUDE AND SECONDED BY JOYCE TYRRELL TO ACCEPT THE ASSESSORS' RECOMMENDATION AND DENY **ROBERT JOHNSON** AN ENGLISH 7-12 CERTIFICATION. MOTION CARRIED.

MOVED BY ROBIN DEXTER AND SECONDED JOYCE TYRRELL BY TO ACCEPT THE ASSESSORS' RECOMMENDATION AND GRANT <u>SKYE MADER</u> A CLEAR CERTIFICATE IN BUSINESS EDUCATION 7-12. MOTION CARRIED.

MOVED BY JACK PATRICK AND SECONDED BY PAT MCCLURG TO ACCEPT THE ASSESSORS' RECOMMENDATION AND GRANT <u>JENNIFER BETZ</u> A CLEAR WORLD HISTORY, U.S. HISTORY AND GEOGRAPHY ENDORSEMENT. MOTION CARRIED.

MOVED BY JACK PATRICK AND SECONDED BY DENNIS PINCE TO ACCEPT THE ASSESSORS' RECOMMENDATION AND DENY <u>TIM GONZALES</u> A U.S. HISTORY AND GEOGRAPHY ENDORSEMENT. MOTION CARRIED.

MOVED BY CHRIS FRUDE AND SECONDED BY PAT MCCLURG TO ACCEPT THE ASSESSORS' RECOMMENDATION AND GRANT **ERIC KAY** A CLEAR DRAMA 7-12 ENDORSEMENT. MOTION CARRIED.

MOVED BY JOYCE TYRRELL AND SECONDED BY DENNIS PINCE TO ACCEPT THE

ASSESSORS' RECOMMENDATION AND GRANT <u>KAREN KOCUREK</u> A CLEAR EDUCATIONAL DIAGNOSTICIAN ENDORSEMENT. MOTION CARRIED.

MOVED BY ROBIN DEXTER AND SECONDED BY CHRIS FRUDE TO ACCEPT THE ASSESSORS' RECOMMENDATION AND GRANT **JENNIFER LAWRENCE** A BIOLOGY 7-12 ENDORSEMENT WITH DEFICIENCIES. MOTION CARRIED.

MOVED BY DENNIS PINCE AND SECONDED BY PAT MCCLURG TO ACCEPT THE ASSESSORS' RECOMMENDATION AND DENY **DENNIS NATE** AN ART K-12 ENDORSEMENT. MOTION CARRIED.

## **COLLABORATIONS**

MOVED BY CHRIS FRUDE AND SECONDED BY JOYCE TYRRELL TO GRANT THE FOLLOWING COLLABORATIONS:

Diane K Messner - Library Science - Campbell #1 - College - 1st year;

Betsy Skelcher - Early Childhood - Laramie #1 - UW - 2nd year;

Laurie Sherman - Early Childhood-Laramie #1 - UW - 2nd year;

Patricia Powell - Early Childhood - Fremont #24 - UW - 2nd year;

Hana Norris - Early Childhood - Lincoln/Uinta Child Development - UW - 2nd year;

Sonja Brown - PE - Platte #2 - UW - 2nd year;

Mike Daniel - Science - Campbell #1 - Western Governors - final year;

Tonya Washington - Special Education - Converse #1 - UW - 2nd year;

Mary Johnson - Special Education - Sweetwater #1, UW - final year;

Beth Cox - Science - Washakie #1 - Portfolio - 2nd year;

Priscilla Hixson - Special Education - NE BOCES - UW -1st year;

Ann Elder - English - Platte #1 - Platte #1 - 2nd year;

Paul Cripps - Science - Laramie #1 - 5th year;

Valerie Kerschner - Early Childhood - Laramie #1 - UW - 1st year;

Jessica Dunlap - Science - Teton #1- UW - final year;

Angela Kinsolving - Early Childhood - Laramie #1 - UW - 2nd year;

Laurie Gregerson - Library/Media - Converse #1 - U of MT - 2nd year;

Cheri Hobbs - PE - Sheridan #2 - UW- 2nd year;

Jennifer Hayes - Special Education - Laramie #1 - UW - final year;

Ken Hartwig - Health - Sublette #1 - UW - 1st year;

Mary Perkins - Library/Media - Goshen #1 - college program - 1st year;

Nicole Rosin - Special Education - Converse #1 - UW - 2nd year;

Micca Hornbuckle - Special Education - Converse #1 - UW - final year;

Ryan McChesney - Industrial Arts - Sheridan #2 - Portfolio - 2nd year;

Heidi Haeffelin - ESL - Platte #1 - UW - 1st year;

Cecilie Prine - Health - Fremont #14 - UW - final year;

Jessica Vierk - Physical Science - Laramie #1 - UW - final year;

Joshua Sanders - Civics & Economics - Big Horn #2 - 2nd year;

Scott Thomas - Geography/Economics/Government - Fremont #2 - Portfolio - final year;

Bill Snow - Earth/Space Science - Laramie #1 - UW - 2nd year;

Susan Nichols - Special Education - NW BOCES - UW - 1st year.

#### MOTION CARRIED.

# MOVED BY JACK PATRICK AND SECONDED BY ROBIN DEXTER TO GRANT THE FOLLOWING ADDITIONAL COLLABORATIONS:

Shannon Brow - Special Education - Platte #1 - UW - 2nd year;

David Gardner - Special Education - Lincoln #1 - UW - 1st year;

Karen Smith - Early Childhood Special Ed - Region 6 Child Dev - Portfolio - final year;

Beth Rintz - Physics/Chemistry - Albany #1 - college program - 1st year;

Robert Norman - Art - Washakie #2 - college program - 1st year;

Konne Rife - Special Education - Goshen #1 - Portfolio - 1st year.

# **TEMPORARY PERMITS**

MOVED BY CHRIS FRUDE AND SECONDED BY DENNIS PINCE TO APPROVE THE FOLLOWING TEMPORARY PERMITS:

Leonard McNien - Math - Big Horn #1 - Western Governors;

Susan Wagner - Music - Laramie #1 - UNC;

Jennifer Sewell - Family & Consumer Science - Uinta #1 - Portfolio;

Don Rainwater - Special Education - Normative Services - U of Phoenix;

Boni Kulhbacher - Science - Campbell #1 - NPTT;

Linzie Green - PE - Carbon #1;

Brett Burtis - Science/Math/Health - Sheridan #1 - NPTT;

Jennifer Goodin - Spanish/English - Wyoming Girls School - college program;

Adrian Forman - English - Red Top Meadows - Portfolio (final year).

#### MOTION CARRIED.

#### DISTRICT STAFF DEVELOPMENT PLANS

MOVED BY JOYCE TYRRELL AND SECONDED BY ROBIN DEXTER TO APPROVE THE 2004-05 PROFESSIONAL DEVELOPMENT PLAN FOR LINCOLN #2, AND FREMONT #1. MOTION CARRIED.

MOVED BY JOYCE TYRRELL AND SECONDED BY ROBIN DEXTER TO APPROVE THE 2005-06 PROFESSIONAL DEVELOPMENT PLAN FOR CAMPBELL #1, GOSHEN #1, LARAMIE #2, FREMONT #14, SWEETWATER #2, CROOK #1, THE WYOMING CHILD & FAMILY DEVELOPMENT CENTER, WESTON #1, AND BIG HORN #4. MOTION CARRIED.

# **DISCIPLINARY ACTION**

A complaint was filed against Hal Johnson (Principal) & Dawn Bellis (Counselor) for reprehensible conduct. A civil suit was dismissed.

MOVED BY CHRIS FRUDE SECONDED BY ROBIN DEXTER TO DISMISS CHARGES AGAINST HAL JOHNSON & DAWN BELLIS. MOTION PASSED.

The fingerprint report showed a misdemeanor drug/unlawful which was not disclosed upon application. Katheryn Bigelow supplied additional information. This information was reviewed by the investigative committee.

MOVED BY JACK PATRICK SECONDED BY ROBIN DEXTER TO FOLLOW RECOMMENDATION BY CRAIG BECK AND DEANN EISENHART TO GRANT SUBSTITUTE PERMIT WITH THIS INFORMATION PLACED IN KATHERYN BIGELOW'S FILE. MOTION PASSED.

## PROFESSIONAL GROWTH

MOVED BY JACK PATRICK AND SECONDED BY DENNIS PINCE TO GRANT WENDIE KRYSELMIRE ½ HOUR OF CREDIT. MOTION CARRIED.

MOVED BY JACK PATRICK AND SECONDED BY DENNIS PINCE TO GRANT **KATHY**ORR 1 HOUR OF CREDIT. MOTION CARRIED.

MOVED BY JACK PATRICK AND SECONDED BY DENNIS PINCE TO GRANT **DIANE**SHEA 1/2 HOUR OF CREDIT. MOTION CARRIED.

MOVED BY JACK PATRICK AND SECONDED BY DENNIS PINCE TO GRANT **MONICA BEGLAU** 2 HOURS OF CREDIT. MOTION CARRIED.

MOVED BY JACK PATRICK AND SECONDED BY DENNIS PINCE TO GRANT <u>LIBBY</u>

<u>JAMES</u> 2 HOURS OF CREDIT. MOTION CARRIED.

MOVED BY JACK PATRICK AND SECONDED BY DENNIS PINCE TO TABLE **BETTY SAMPLE'S** REQUEST UNTIL THE NEXT MEETING. MOTION CARRIED.

# **RULES AND REGULATIONS**

MOVED BY DENNIS PINCE SECONDED BY JOYCE TYRRELL TO APPROVE THE CHANGES TO THE EARLY CHILDHOOD PROPOSED REGULATIONS AND COACHING REGULATIONS AND MOVE THEM FORWARD FOR THE 45-DAY COMMENT PERIOD. NO VOTE: PAT MCCLURG. MOTION PASSED.

#### **NEXT MEETING**

The next meeting of the Professional Teaching Standards Board will be held the end of October. A conference call will be set up in August.

## **ADJOURN**

The meeting was adjourned at 1:20 pm.